



St Michael's Church, Bryanston

The Evening Eucharist of the Lord's Supper

INTROIT HYMN

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.

INTRODUCTION

The Lord be with you
And also with you

Praise the Lord
Praise him you servants of the Lord

Blessed be God, Father, Son and Holy Spirit
Blessed be his Name, now and forever
Glory to God in the highest
and peace to his people on earth.

Lord God, heavenly King
almighty God and Father
we worship you, we give you thanks
we praise you for your glory.



**Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One
you alone are the Lord
you alone are the Most High
Jesus Christ,
with the Holy Spirit
in the glory of God the Father. Amen**

Let us pray
**Almighty God
to whom all hearts are open
all desires known
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you
and worthily magnify your holy Name;
through Christ our Lord.**

THE KYRIE

**Lord have mercy
Lord have mercy**

**Christ have mercy
Christ have mercy**

**Lord have mercy
Lord have mercy**

PENITENCE

Jesus said 'You shall love the Lord your God with all your heart, and with all your soul and with all your mind.' This is the first and great commandment. And the second is like it, 'You shall love your neighbour as yourself.' On these two commandments depend all the law and the prophets.

The minister exhorts the congregation to penitence in these or similar words

Let us confess our sins (firmly resolved to keep God's commandments and to live in love and peace with our neighbour).

**Almighty God, our heavenly Father
in penitence we confess
that we have sinned against you
through our own fault
in thought, word, and deed
and in what we have left undone.
For the sake of your Son, Christ our Lord
forgive us all that is past**

**and grant that we may serve you
in newness of life
to the glory of your Name.**

Almighty God, who forgives all who truly repent, have mercy on you; pardon your sins and set you free from them; confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord.

Amen

COLLECT

**God our Father,
your Son revealed his love
in washing the feet of his disciples and by giving us this supper;
nourish us by Christ's presence and unite us in Christ's love;
who is alive and reigns with you and the Holy spirit,
one God, now and for ever. Amen.**

THE WORD OF GOD

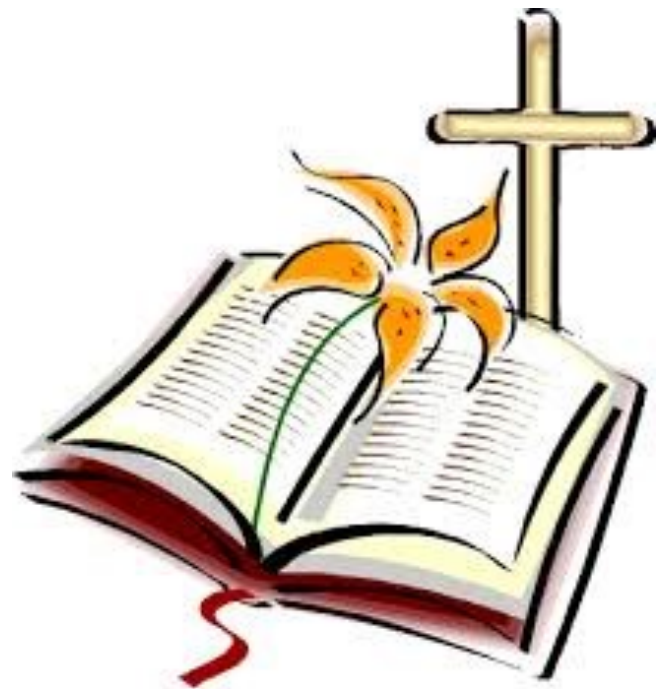
A reading from Exodus 12 : 1 – 14

after the reading

Hear the word of the Lord
Thanks be to God

Psalms 116: 1-2; 11-18

¹ I love the Lord because he heard my voice:
the voice of my supplication;
² **Because he inclined his ear to me:
in the day that I called to him.**
¹¹ How shall I repay the Lord:
for all his benefits to me?
¹² **I will take up the cup of salvation:
and call upon the name of the Lord.**
¹³ I will pay my vows to the Lord:
in the presence of all his people.
¹⁴ **Grievous in the sight of the Lord:
is the death of his faithful ones.**
¹⁵ O Lord I am your servant your servant and the son of your handmaid:
you have unloosed my bonds.
¹⁶ **I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.**
¹⁷ I will pay my vows to the Lord:
in the presence of all his people,
¹⁸ **In the courts of the house of the Lord:
even in your midst O Jerusalem Praise the Lord.
Glory to the Father, and to the Son:
and to the Holy Spirit
As it was in the beginning:
is now and will be for ever. Amen**



A reading from 1 Corinthians 11 : 23 – 26

after the reading

Hear the word of the Lord

Thanks be to God

Listen to the Good News proclaimed in John 13: 1 – 17, 31b - 35

Glory to Christ our Saviour

after the reading

This is the Gospel of Christ

Praise to Christ our Lord

SERMON

FOOT WASHING

Please remain seated, and join in the singing of the hymn during the washing of the feet.

HYMN

Brother, sister let me serve you
let me be as Christ to you;
pray that I may have the grace
to let you be my servant, too

We are pilgrims on a journey,
we are brothers on the road:
we are here to help each other
walk the mile and bear the load.

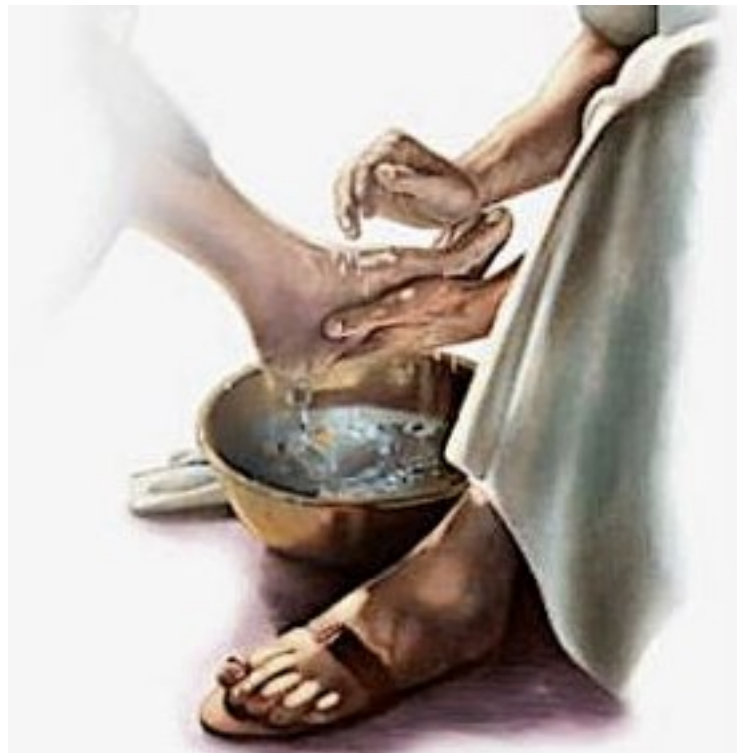
I will hold the Christ light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Brother, sister let me serve you
let me be as Christ to you;
pray that I may have the grace
to let you be my servant, too

The washing of the feet completed the priest says



Lord, you have declared your will
That we should faithfully keep your commandments.

You have commanded us to love one another
As you have loved us

Lord in your mercy
Hear our prayer.

Most loving Lord,
you stooped to wash the feet of your disciples:
accept this our act of obedience and humble service
wash us clean from all sin
and teach us to serve you in the least of your brothers and sisters
to the glory of the Father
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

THE PRAYERS OF THE CHURCH

On this solemn evening, in union with Christ's prayer that all may be one, as He and the Father are one, we pray for the unity of all Christians.

Father, we pray for the Christians throughout the world
That we may be one.

We pray for the Roman Catholic Church and for Francis the Pope.
That we may be one.

We pray for the Eastern Orthodox Churches and for their Patriarchs and Archbishops.
That we may be one.

We pray for the Churches which have covenanted with us and for their leaders.
That we may be one.

We pray for all other Churches
That we may be one.

We pray for the Anglican Communion and for Justin, Archbishop of Canterbury
That we may be one.

We pray for the Anglican Church of Southern Africa and for Thabo, our metropolitan
That we may be one.

We pray for this diocese and for Steve our bishop
That we may be one.

We pray for this Parish and for Moses our rector
That we may be one.

We pray for the unity of all Christian people, that the world may believe
That we may be one.

Heavenly Father, your son our Lord Jesus Christ said to his apostles, Peace I leave with you, my Peace I give you: regard not our sins but the faith of your Church, and grant her that peace and unity which is according to your will; through Jesus Christ our Lord.

Amen

THE PEACE

God has put before us life and death, choose life.

The peace of the Lord be with you always.

Peace be with you.

We acknowledge each other no passing of the peace.

HYMN FOR PREPARATION OF THE ALTAR

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.

Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

Changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

THE TAKING OF BREAD AND WINE

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. For us it becomes the bread of life

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. For us it becomes the cup of salvation.

Blessed be God for ever.

THE EUCHARIST

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give him thanks and praise.

Father, it is our duty and our salvation, always and everywhere to give you thanks through your beloved Son, Jesus Christ. He is the Word through whom you made the universe, the Saviour you sent to redeem us. By the power of the Holy Spirit he took flesh and was born of the Virgin Mary.

For our sake he opened his arms on the cross; he put an end to death and revealed the resurrection. In this he fulfilled your will and won for you a holy people.

And now we give you thanks because he is the true and everliving priest who established this eternal sacrifice, and who offered himself as victim for our deliverance and taught us to do this in remembrance of him, so that by eating the bread of life in a holy meal, we might proclaim his death until he comes.

And so we join the angels and the saints in proclaiming your glory as we sing:

**Holy, holy, holy Lord
God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said: 'Take this, all of you, and eat it: this is my body which will be given up for you.'

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said: 'Take this, all of you, and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.'

So we proclaim the mystery of faith
**Dying you destroyed our death
Rising you restored our life
Lord Jesus, come in glory**

In memory of his death and resurrection, we offer you Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with Steve our bishop, and all who minister in your name. Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.

Have mercy on us all; make us worthy to share eternal life with Mary, the virgin mother of God, with the apostles, and with all the saints who have done your will throughout the ages.

May we praise you in union with them, and give you glory through your Son, Jesus Christ. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, for ever and ever.

Amen

THE LORD'S PRAYER

As Christ has taught us we are bold to sing:

**Our Father who art in heaven
hallowed be thy Name.
Thy kingdom come. Thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

but deliver us from evil.

**For thine is the kingdom, the power, and the glory,
for ever and ever.**

Amen.

THE BREAKING OF THE BREAD

The bread which we break is it not a sharing of the body of Christ?
We, who are many, are one body for we all partake of the one bread.

Jesus, Lamb of God; have mercy on us
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

We do not presume
to come to this your table, merciful Lord
trusting in our own righteousness
but in your manifold and great mercies.
We are not worthy to gather up
the crumbs under your table
but you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord
so to eat the flesh of your dear son Jesus Christ
and to drink his blood
that we may evermore dwell in him and he in us.

Draw near and receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Feed on him in your hearts by faith with thanksgiving.

COMMUNION HYMN

My God, and is thy table spread,
and doth thy cup with love o'erflow?
thither be all thy children led,
and let them all thy sweetness know.

Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
thrice happy he who here partakes
that sacred stream, that heavenly food.

Why are its bounties all in vail
before unwilling hearts displayed?
was not for them the Victim slain?
are they forbid the children's bread?

O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.



BLESSING OVER THE OFFERING

God of love, we offer our gifts today in hopeful gratitude. Bless these gifts and use them to increase the goodness enjoyed by those in need. Bless our lives that, through our relationships, others will be touched by the hope we know in Christ Jesus and find their lives blessed by his love and mercy. **Amen.**

Give thank to the Lord for God is gracious
God's mercy endures for ever.

Reading: John 13: 14 – 30

Please remain standing and remain standing for the Silent Procession to the Altar of Repose

THE STRIPPING OF THE ALTAR

The altar is stripped while we sing:

Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy wounded side which flowed,
be of sin the double cure;
save from wrath and make me pure.

Not the labours of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.

Nothing in my hand I bring,
simply to the cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

While I draw this fleeting breath,
when mine eyes shall close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

Please remain seated while we listening to the

PSALM 22

The all night vigil takes place in the Holy Spirit Chapel

Please leave in silence

